Kappa Communiqué

*Delta Kappa Gamma*

*Volume 16, Issue 1 Kappa Chapter of Xi State August 2019*

The Delta Kappa Gamma Society International promotes professional and

personal growth of women educators and educational excellence.

**Upcoming Meeting**

September 5, 2019

5:00

**Program**: ***Getting to Know You***

**Presenter:** Leigh Anne Durham

**Location:** Lakewood Elementary Library, Paris

**Inspiration:** Emily Knight

**Hostesses**: Christie Wimberley\* ([Christie.wimberley@gmail.com](mailto:Christie.wimberley@gmail.com))

Linda Clark, Kim Denman, Sonja Stepp

\* This hostess receives the RSVP.

**PRESIDENT’S MESSAGe**

Ladies,

I hope that your school year is off to a great start. I am looking forward to fall weather and cooler days. Make sure to mark your calendar for the meetings planned for this year. Our program committee worked very hard to have a variety of interesting topics for us. Please be thinking of potential members and invite them to a meeting. Just let your hostess know if you are bringing guests. This is a great way for ladies to see who we are and for what we stand. I hope many of you are planning on making the meeting on September 5th at Lakewood Elementary School.

Also, if you are in contact with any former members, please remind them that we would love to have them back. The process for reinstatement is simple, and we would love to welcome them back with open arms. They just might be waiting for someone to ask.

I look forward to seeing everyone soon.

Lynn

**Dates to Remember**

Forms and applications are available at: <http://www.xistate.org/>

**20 DKG TN State Committee Planning***Saturday, September 7, 2019* 9:00 AM – 3:00 PM (sign-in at 8:30 AM)  Training will be held at Goodpasture Christian School

619 W Due West Ave, Madison, TN 37115

Applications are due August 28

The Fall Art Gallery Submission period is now open through September 15.

**June 4-6, 2020** is the date for our 85th Tennessee State Organization Convention. We will meet at Sewanee: The University of the South for our 2020 convention.

The 2020 International Convention will be held **July 7-11, 2020** at the Philadelphia Marriott Downtown.

*International Deadlines*

* Cornetet Individual Professional Development Award Application due September 1, 2019.
* Nominations for International Officers and Elected Positions due September 15, 2019.
* Proposed Amendments to International Constitution & Standing Rules due October 1, 2019.
* International Leadership Management (*DKG Ignite*) application and video due December 1, 2019.

**Member News**

**ROSES**

Crystal Nelson’s family purchased a house and relocated to Huntington. Crystal is still teaching in Benton County.

Denise Baker’s son Ryan represented Benton County at the Farm Bureau high school leadership summit in Cookeville. Ryan won the Senior High Level II Poultry Project Portfolio and was inducted into 4H Vol State. Ryan won a scholarship and trip to 4H Congress.

Tina Arnold’s daughter Victoria just got married!

April Petreman had a successful heart surgery, is recovering well, and has returned to her classroom.

Lisa Bell’s daughter Anna Tramel is expecting a new baby girl. Her husband Michael has completed hiking the entire Appalachian Trail.

Jeanette Brandon is enjoying retirement and is as busy as ever! Thanks for being our Area Director!

Jenny Cooper has had a busy summer. Ask her about her numerous mission trips.

Emily Knight is expecting a baby girl!

Kim Livingston and her family have relocated and she is working in Huntington.

Amanda Medlin is now working at Camden Junior High School.

Doris Troutt celebrated her 55 wedding anniversary with a wonderful trip,

Barbara Winters was awarded the Distinguished Educator Award by the Tennessee Education Association in May.

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**Member News**

**THORNS**

Dr. Joyce King’s husband Larry is receiving care from hospice. All of your thoughts and prayers are and will continue to be appreciated!

Tina Arnold’s father passed away this summer.

Lisa Bell’s sister Melanie Law continues to battle with health issues.

Amy Davis’ son Will is being treated for Lymphoma.

**LEGISLATIVE NEWS**

Information from DKG Tennessee State website.

**FORUM FACEBOOK PAGE LINK**

For those of you desiring discussion of legislative topics there is a U. S. Forum Facebook page online at [http://www.facebook.com/DKG.US.Forum](https://nam05.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.facebook.com%2FDKG.US.Forum&data=02%7C01%7C%7C18869a97afb44be4012908d6e661dd26%7C7f3da4be2722432ebfa764080d1eb1dc%7C0%7C0%7C636949705331113278&sdata=IJPVSYc%2BTW5uGjQAegSkhb9K2bPQ6yJ7H30JUXmWvv8%3D&reserved=0)

**FORUM WEB SITE:**[http://www.usforumdkg.org/](https://nam05.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.usforumdkg.org%2F&data=02%7C01%7C%7C18869a97afb44be4012908d6e661dd26%7C7f3da4be2722432ebfa764080d1eb1dc%7C0%7C0%7C636949705331123276&sdata=6DZ2UD9uDr5EAVyi9zf5AlyUTX8XpgKMHiAmjAq6k6U%3D&reserved=0)

**CONTACTING YOUR LEGISLATOR**

If you wish to contact your senator to express your opinion, you can call the Congressional Switchboard at 1-202-224-3121.  [this is not a toll free number].  Another way of contacting your senator is via email or a telephone number which is not toll free both of which are available at [https://www.senate.gov/general/contact\_information/senators\_cfm.cfm](https://nam05.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.senate.gov%2Fgeneral%2Fcontact_information%2Fsenators_cfm.cfm&data=02%7C01%7C%7C18869a97afb44be4012908d6e661dd26%7C7f3da4be2722432ebfa764080d1eb1dc%7C0%7C0%7C636949705331123276&sdata=qzFNwq2OlVqLShcqTBTrVNJH36qkxiZi85620nvBOvY%3D&reserved=0)

**Email access and addresses**

[**http://www.house.gov/**](https://nam05.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.house.gov%2F&data=02%7C01%7C%7C18869a97afb44be4012908d6e661dd26%7C7f3da4be2722432ebfa764080d1eb1dc%7C0%7C0%7C636949705331133265&sdata=mME1EZv%2FPqpd13y1I4HRjx0%2Bw%2FMpX8ghQ6UUPq%2Fk1Dw%3D&reserved=0)**for members of the House of Representatives**[**http://www.senate.gov/**](https://nam05.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.senate.gov%2F&data=02%7C01%7C%7C18869a97afb44be4012908d6e661dd26%7C7f3da4be2722432ebfa764080d1eb1dc%7C0%7C0%7C636949705331133265&sdata=2ap6Q6Htb%2BX%2B%2BitjronVgZdPLsrVSxi2GKKrSZiEX3c%3D&reserved=0)**for members of the U.S. Senate**

**White House 1-202-456-1111  
FIVE CONSTITUENT CONTACTS WILL CAUSE A LEGISLATOR TO PAY SERIOUS ATTENTION TO A GIVEN ISSUE.**

**CHAPTER WEBPAGE**

<http://kappachaptertn.weebly.com/>